A.L.I.V.E. Bible Study Date: May 10, 2023 2 Samuel 21:1-14

- 1. What happened in our texts over the last few weeks?
 - a. David was king...and then he sort of wasn't.
 - b. David's son Absalom gained influence and then had himself anointed king.
 - c. David left peacefully rather than fight his son for the throne and some came with him and others threw stones.
 - d. David's men fought Absalom and Joab killed Absalom.
 - e. David came back and some people asked for mercy...and a lot of people argued over who should have the honor of bringing David back.
 - f. Sheba led all of Israel (but not Judah) to desert David over this argument...but when he held up in a city, a wise woman had him beheaded and threw his head over the wall to save the city from attack...and Davdi was again king over all Israel.
- 2. What do we learn now, in 21:1?
 - a. During the reign of David, there was a famine for three successive years.
 - b. David sought the face of the Lord.
 - c. The Lord told him "It is on account of Saul and his blood-stained house; it is because he put the Gibeonites to death.
- 3. Who were the Gibeonites?
 - a. They were people that God had already told Israel to destroy, so why is God so worried about this (Deut 20:16-20)?
 - b. They were Amorites who were supposed to be destroyed in the conquest of Canaan, but they tricked Israel into making a treaty with them (See Joshua 9).
 - c. They became laborors ("woodcutters and water carriers for the house of my God.").
 - d. The town of Gibeon was in the inheritance allotted to the tribe of Benjamin (where Saul's family was from).
 - e. They lived in Israel, though they were not Israelites.
- 4. What did David do, according to 21:2-3?
 - a. The king summoned the Gibeonites and spoke to them.
 - b. David asked them what he could do for them to remove the curse that was on Israel because of Saul's actions.
- 5. What did they ask for, according to 21:4-6?
- 6. What did David do in response to this request, according to 21:7-9?
 - a. He wasn't really going to allow this, was he?
 - b. This may seem unfair to us, but it was proper justice, according to the law.
 - c. David spared Mephibosheth son of Jonathan because of his oath to Jonathan.
 - d. David handed over the sons of Rizpah and five grandsons (sons of Saul's daughter Merab/Michal whom she bore to Adriel)
- 8. So much of what we have been reading in 2 Samuel offends our modern sensibilities. Although many of us might not think war, killing people, or the death penalty is ever ok, what God-inspired messages can we still be receiving from these texts?